



HOPKINTON SCHOOL DISTRICT
School Administrative Unit 66

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Above All, Care

MEMORANDUM

TO: Hopkinton School Board
FROM: Steven M. Chamberlin, Superintendent of Schools
SUBJECT: HSD Enrollment
DATE: October 1, 2016

Including 2015, 2014, 2013, 2012, 2011, 2010, 2009

| School | Grade | Oct 1 2016 | Oct. 1 2015 | Oct. 1 2014 | Oct. 1 2013 | Oct. 1 2012 | Oct. 1 2011 | Oct. 1 2010 | Oct. 1 2009 |
|----------------------|--------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| HMS | P | 33 | 26 | 25 | 24 | 23 | 25 | 21 | 20 |
| | K | 70 | 52 | 48 | 47 | 48 | 54 | 51 | 61 |
| | 1 | 60 | 56 | 50 | 52 | 71 | 65 | 74 | 75 |
| | 2 | 59 | 51 | 56 | 71 | 68 | 75 | 79 | 62 |
| | 3 | 57 | 58 | 70 | 68 | 75 | 80 | 64 | 62 |
| Total | | 279 | 243 | 249 | 262 | 285 | 299 | 289 | 280 |
| MSS | 4 | 62 | 74 | 70 | 78 | 76 | 65 | 65 | 61 |
| | 5 | 77 | 71 | 80 | 76 | 66 | 63 | 62 | 78 |
| | 6 | 77 | 81 | 77 | 65 | 59 | 60 | 75 | 77 |
| Total | | 216 | 226 | 227 | 219 | 201 | 188 | 202 | 216 |
| Middle School | 7 | 87 | 76 | 68 | 63 | 62 | 73 | 79 | 72 |
| | 8 | 76 | 74 | 62 | 66 | 74 | 80 | 75 | 91 |
| Total | | 163 | 150 | 130 | 129 | 136 | 153 | 154 | 163 |
| High School | 9 | 81 | 66 | 71 | 70 | 89 | 71 | 93 | 85 |
| | 10 | 65 | 72 | 62 | 79 | 69 | 92 | 80 | 79 |
| | 11 | 68 | 55 | 73 | 65 | 87 | 79 | 83 | 81 |
| | 12 | 57 | 75 | 65 | 87 | 73 | 75 | 74 | 93 |
| Total | | 271 | 268 | 271 | 301 | 318 | 317 | 330 | 338 |
| | Total | 929 | 887 | 877 | 911 | 940 | 957 | 975 | 997 |

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